# Regional Americans



Americans have traditionally drawn a large share of their identity from the regions in which they live and work. For the past seven years the Festival of American Folklife has featured the traditions of a single state. This year we expand on this format by presenting a multi-state region on the one hand and an intrastate region on the other: The traditional crafts, music, dance and cooking that distinguish the Northern Plains and the California Heartland will be featured.

Well in advance of the Festival field surveyors working with folklorists in the featured regions covered thousands of miles and interviewed hundreds of potential participants to identify the most articulate spokesmen and genuine traditional performers.

### **Northern Plains**

The first week of this Festival focuses on the people of the Northern Plains (North Dakota, South Dakota, Nebraska and Kansas), particularly on the occupational life-styles related to agriculture and livestock. This is the region that is called the "breadbasket" and includes the beautiful but lonely prairie. The

economy of the area is based on grain crops, feed crops, and livestock production. The geography of the area is wide, flat expanses blanketed by long, deep winters. The settlers of this region learned to be self-sufficient, skilled users of every shred of available material; e.g. they constructed houses from prairie sod and baled hay as substitutes for conventional building materials unavailable to them. They were original re-cyclers, particularly in food preparations and crafts.

The Festival presentation will represent the agriculture of the area by growing on site wheat, the principal grain crop, alfalfa, a principal feed crop, and some typical plains grasses as well as sorghum and sun flowers. Livestock will be grazing on the Mall and will be used in demonstrations of herding techniques.

Visitors will see varieties of threshing from individual manual techniques to modern mechanical combines. A daily tractor pull contest will demonstrate not only the skills of the tarmers in operating equipment, but also the pride they take in the power of their own carefully maintained machinery.

As much as possible the music, cooking or crafts are presented in the contexts in which they are normally performed. The idea is to make the Festival as much a celebration as an educational experience by providing a scene where musicians, craftsmen and cooks can share what they do by simply doing it.

Crafts presented are associated occupational and domestic crafts. For example, livestock-related crafts are those involved with maintenance, auctioneering, leatherworking, blacksmithing, wagonmaking and repair and metal working. Regular roundups, never 9 to 5 operations, are a typical part of the way of life on the Plains. Key occupational skills related to livestock include horse handling, sheep shearing, and ropework.

The domestic crafts that flourish in this region can be characterized as functional but decorative: piece quilts, braided and rag rugs, corn husk and rag dolls, toys carved from chips, noise-makers, whimmy diddles. The prevailing objective of Plains craftsmanship is to create something beautiful and useful out of left-over or found objects.

Northern Plains cooks became dis-

Steam-powered threshing equipment was commonly used in the Northern Plains before the combine. Old and new threshing techniques are demonstrated at the Festival.

tinguished for their ability to stretch a seasonal crop into a year's food supply. The Festival cookbook features such regional specialties as blood pudding, sauerkraut and fruit preserves. Cooking will be demonstrated and sampled daily.

Dances were the primary way of bringing people together in the region. Stories are told of couples traveling hundreds of miles to attend a social dance. Festival visitors can see and participate in a variety of folk dancing by different ethnic groups, German, Scandinavian, Ukrainian and Czech, who settled in the Plains.

Northern Plains music is characteristically performed on instruments practiced in isolation. The fiddle is the principal instrument in addition to the saw and harmonica. These are usually played solo, but at the Festival they will also be performed in combination.

### California Heartland

"I suppose the whole country has something in common, but about every hundred miles or so there is a change. The terrain itself changes, and the crops, weeds, grasses and trees, and the way of the water maybe. Not to mention the people, and how they stand, and walk, and talk, and what they think they're doing." The quote is by William Sarovan, a writer who came out of the California heartland that is the featured region for the second week of the '75 Festival. The character of his region is expressed by its flamboyant image, diverse landscape, and-of utmost importance-a 'Mediterranean' climate that makes outdoor living so joyously possible. It is also an area rich in ethnic communities and many of those comprising the population of the heartland will be featured.

Mexican-American muralists from the East Los Angeles community will complete a mural depicting their contribution to the Festival. Paper flower making and piñata making will be demonstrated and taught to visitors, as will masa grinding, tortilla and tamale making.

Chinese-Americans from the San Francisco area will perform a shadow puppet play twice daily. Included in the performance is a demonstration and explanation of the puppet figures. Various crafts including kite-making and the construction of paper ribbon fish will invite audience participation. Three traditional games, an early form of vovo. shuttlecock and cat's cradle will also be demonstrated and taught.

From the Portuguese-American community of California comes Joseph Silva, prominent tuna boat designer, who will demonstrate boat design and illustrate model testing methods in the reflecting pool. Portuguese-American fishermen will demonstrate net and lure



making accompanied by traditional sea chanteys. A highlight of the Portuguese community is the "Festa da Espiritu Santu" a celebration involving a parade of decorated cows, ceremonial milking. a milk and bread feast and a traditional contest between solo singers who improvise verses. On July 2, 3, and 4 Portuguese sweet bread preparation, paper flower decoration, milking demonstrations and rehearsals of the chamaritas. the traditional Portuguese square dance, will be demonstrated and taught.

Unique to San Francisco is the tradition of cable car bell ringing. Cable car gripmen will announce each session at the main California stage and dance floor, amd will compete for the bell ringing championship.

From the Mediterranean-American community a Greek father and son will demonstrate traditional woven straw beehive construction and will give information on bee-keeping and the agricultural use of bees. There will also Cable car bell ringing has become a San Francisco tradition. Al Davison. the reigning champion and other experts will demonstrate their skills July 2-6.

be Armenians who will weave rugs and spin wool.

The joys of sociable dancing will be shared by square dances, Portuguese chamaritas, Phillippine tinakling and an evening of waltzes.

Visitors to the Festival will be able to sample Chinese, Mexican, and Portuguese cuisine. There will also be examples of solo singing by Portuguese. Anglos, French, and Black singers and group singing by Molokans, Anglos, Chicanos and Blacks.

The basic himan urge to sing and dance is expressed in the various song and dance traditions found throughout the region from San Francisco to Los Angeles to the San Joaquin Valley, the area we call the heartland.

## **Participants**

### **Northern Plains**

Margaret Anderson: Singer, cook August Anheluk: Musician

Leslie Anheluk: Dancer James Baker: Dancer Emerson Baker: Singer Norman Baker: Singer Wade Baker: Dancer Donna Baranko: Dancer Ann Basaraba: Singer Roy Basaraba: Singer

Lydia Bears Tail: Beadworker, cook & dancer

Saunders Bears Tail: Dancer Linea Briggs: Bobbin lace maker

Connie Burian: Dancer Laudie Burian: Musician Lewis Calwell: Horse trainer Alvin Campbell: Fiddler Marlys Ciscar: Singer

George Crow Flies High: Agricultural

implement maker, dancer Dan Dasovich: Musician Danny Dasovich: Musician George Dasovich: Musician Peter Drakulich: Musician Frances Driver, Jr.: Dancer Harold Edwards: Sheep shearer Jeanette Evoniuk: Dancer Johnnie Evoniuk: Dancer Laurence Evoniuk: Singer Matt Evoniuk: Dancer Matt Evoniuk, Jr.: Dancer Pearl Evoniuk: Dancer Jarle Foss: Fiddler Dean Fox: Dancer Celia Fliginger: Cook

Hilda Goering: Quilter Aaron Goertzen: Mandolin player Dick Goertzen: Mandolin player Jacob Goertzen: Mandolin player

Delwayne Good Iron: Singer, war bonnet

maker

Velda Graber: Soap, sauerkraut maker Darrell Griffith: Horse handler

Rose Hand: Cook, quilter John Hanzek: Musician

George B. German: Singer

Elmus Henderson: Saddle, harness maker Lyle Henderson: Saddle, harness maker Mabel Howling Wolf: Cook, quilter

Leslie Jeffery: Cattle crew

Margie Jeffery: Ranch cook Mitchel Jeffery: Cattle crew

William Jeffery, Jr.: Cattle crew foreman

Betty Johnson: Rosemaler

Edward Johnson: Singer, musician

Esther Jorgensen: Cook Arvella Kenaston: Musician Robert Kenaston: Musician Roger Kenaston: Musician Mary Ann Krush: Singer Kathleen Laible: Canner Ann Larson: Cook Bill Larson: Fiddler Luella Loganbill: Quilter Glenn Lornev: Tractor pull Eugene Mack: Dancer George Mack: Dancer

Joyce Mack: Dancer Verna Mack: Dancer Don Malnourie: Singer Ben Makaruk: Singer Marie Makaruk: Singer

Bill Mastel: Musician Mack Medakovich: Musician Merle Messing: Tractor pull Alex Morin: Dancer, singer

Bill Nameniuk: Musician

Debbie Painte: Beadworker, shawl maker,

dancer

Agnes Palaniuk: Singer Billy Palaniuk: Dancer

Fred Penner: Musical saw player D. Peter Plechas: Musician

Agnes Poitra: Dancer Leon Poitra: Dancer Harry Porter: Sheep shearer Ken Putnam: Fiddler

Jean Roberts: Corn Husk Doll maker Wayne Robinson: Sausage maker

Alton Schlag: Musician James Schwab: Musician Larry Schwab: Musician Mrs. Billy Short: Cattle Crew Dennis Short: Cattle Crew

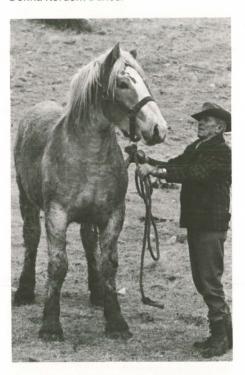
Marlene Sitting Crow: Cook, dancer Murphy Sitting Crow: Bustle maker, dancer

Johnny Smith: Auctioneer

John Stratman: Agricultural spokesman

Wilhelmine Thue: Cook Joe Trottier: Musician Mary Wallette: Dancer, cook Earl Waltner: Blacksmith

Douglas D. Weber: Musician Gene Weisbeck: Musician Donna Wilkie: Dancer, cook Edward Wilkie: Dancer Helen Wilkinson: Quilter Hugo Wuebben: Carver Alice Yellow Wolf: Beadworker Bert Yellow Wolf: Singer Joe Zacharias: Accordion Marie Zaste: Dancer, cook Donna Kordon: Dancer



Lewis Caldwell, a resident of South Dakota, will demonstrate the technique of breaking workhorses in the Regional American area.

### California Heartland

Leslie Alamsha: Dancer Juan Alvarado: Pregonero, guitarrista, jaranero

Manuel Azevedo: Caller, dancer, singer

Nora Bogdanoff: Molokan Singers

David Botello: Muralist

Jane Botieff: Molokan Singers William J. Botieff: Molokan Singers

Alfonso Chavez: Charro

Kate Chernekoff: Molokan Singers Peter Chernekoff: Molokan Singers

Jeoffrey Chiang: Special Chinese Consultant Vivian Chiang: Co-Ordinator

Richard Ching: Chinese Yo-Yo. Shuttlecock.

Cat's Cradle

Dai T. Chung: Musician, Shadow player Marilyn Cunningham Cleary: Fiddler

Earl Collins: Fiddler

Nemo Concepcion: Yo-Yo demonstrator

Danny Cruz: Charro Jack Cunningham: Fiddler Van Cunningham: Fiddler

Antonio Garcia Da Rosa: Mandolin player Leonel Garcia Da Rosa: Mandolin player

Al Figueroa: Singer/guitarist Carmela Figueroa: Singer Alex A. Galkin: Molokan Singers

Juan Gandara: Charro Vice President, La Altena Alicia Gonzalez: Paper Crafts

Guadalupe D. Gonzalez: Paper Crafts, cook

Jose Luis Gonzalez: Muralist Rebecca Gonzalez: Paper Crafts, cook Blanche Gonzalez: Crafts, cook Kenneth M. Hall: Mandolin Player

Marta Louise Hall: Musician Assistant

Fermin Herrera: Harpista Jorge Herrera: Jaranero Maria Isabel Herrera: Jaranera,

requintera, dancer Chi-mei Kao Hwang: Chinese Craft Assistant

Hubert Isaac: Drummer Rinold Isaac: Dancer Andrea Ja: Shadow player

Robert Ernest, Lee Jeffery: Blues pianist Kate Kalpakoff: Molokan Singers Craig Ernest Kodros: Bee hive maker Geroge Harry Kodros: Bee hive maker

Anna Koh: Northern Chinese cook David Koh: Assistant Northern Chinese cook

Jim A. Korneff: Molokan Singers Julia Lazar: Baker, spinner

Robert Lazar: Dancer Calvin E. Long: Tinker

Pauline Loo: Chinese craft assistant

Francisco Macias: Charro

Eddie Martinez: Muralist Heli Medeiros: Singer

Nellie Melosardoff: Molokan Singers Anna Mendrin: Molokan Singers John Mendrin: Molokan Singers Jonnie Kav Neavill: Fiddler David Page: Uilleann Bagpiper Sara J. Patapoff: Molokan Singers Jack Payloff: Molokan Singers Director

Mary J. Payloff: Molokan Singers Dolores Pequeno: Singer

George M. Prohroff: Molokan Singers Pamella Ramsing: Shadow player

Rigoberto Rincon: Charro President, La Alteña

Victor Romero: Guitarrista, vihuelo

Juanita Saludado: Singer Paul Saludado: Singer, guitarist Roy J. Samarin: Molokan Singers Don Jesus Sanchez: Violinist Surma D'Mar Shimun: Dancer

Joe L. Silva: Festa Coordinator, dairyman

José V. Silva: Tuna Boat Designer Manuel Silva: Guitarrista Mary Silva: Cook, flower maker Julia Silveira: Guitarrista

Rafael Furtado Simas: Violinist Rosa Maria Simas: Dancer, baker João Soares: Singer

Shirley Sun: Presenter Araks Talbert: Baker, spinner Anna Tarnoff: Molokan Singers Smith Tester: Banjo player Eugene Ung: Assistant Southern

Chinese Cook Maizie Ung: Kite Making, paper folding,

ribbon fish demonstration Agostinho Valim: Singer Laurindo Valim: Dancer

Moses A. Volkoff: Molokan composer

Ossie White: Guitarist Roscoe White: Fiddler

Margaret L. Wong: Southern Chinese cook

Judy Woo: Assistant Shadow player Jesse Wright: Singer Jimmy Wright: Singer

Walter Wright: Singer William Wright: Singer

Annie Zolnekoff: Molokan Singers Paul Zolnekoff: Molokan Singers Francisco Carrillo: Guitarrista Manuel Vasquez: Requintero