Introduction to Sino-Tibetan Linguistics

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Outline of the lectures

1 The Sino-Tibetan languages: Typology, subgrouping; Outline of the lectures 2 Sino-Tibetan noun phrases and nominalization Syntactic features of Bodo: Verb serialization, Information management 3 Historical development of Tibetan: The Classical and Modern Tibetan verb 4 5 Verbal categories in Tibetan: Tense/Aspect/Modality/Evidentiality 6 Verb agreement in Tibeto-Burman languages 7 Comparative morphology and Sino-Tibetan Wrap up

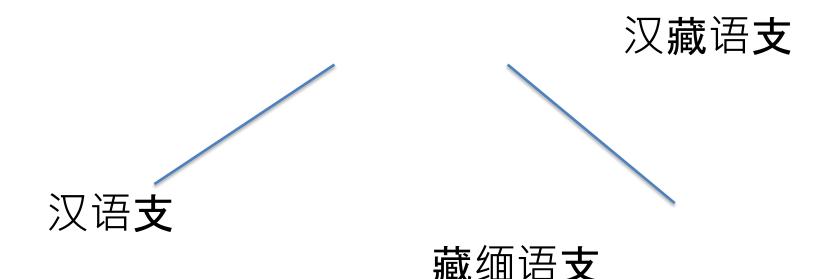
Sino-Tibetan (Trans-Himalayan)



汉藏语支

藏缅语支

We used to think that Sino-Tibetan divides into two main branches, Sinitic and Tibeto-Burman:



This is probably wrong.

A branch of a family must be a genetic unit: it must include all and only the languages which descend from a common ancestor.

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Sinitic is a genetic unit: All Chinese languages descend from a common ancestor, Old Chinese.

And no Tibeto-Burman language is descended from Old Chinese.

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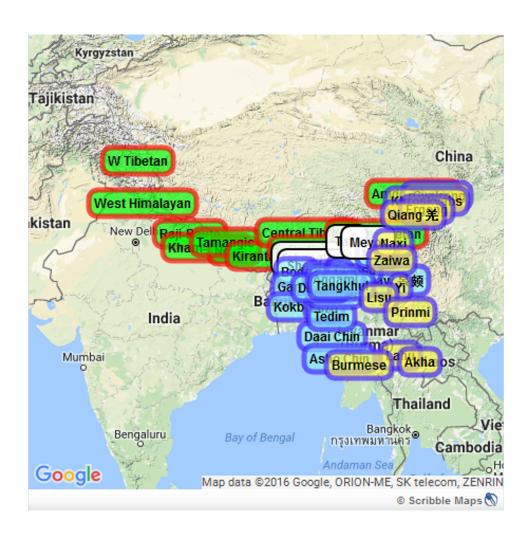
For this reason Professor van Driem has suggested replacing the term "Sino-Tibetan" with a new name: **Trans-Himalayan**

 We do not yet understand how all the languages of the family are related to each other

• Current classifications by Matisoff, 孙宏开, Bradley, Thurgood, and others do not agree

- I suggest 3 major branches: Eastern, Central, Western
- Some languages of the China-India border region are still unclassified
- Chinese may belong to the Eastern branch, but some scholars (for example van Driem) think it is closer to Tibetan, in the Western branch





Eastern Branch

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Qiang-rGyalrong
rGyalrongic: rGyalrong, Horpa, Lavrung,
etc.
Qiang
Na: Naxi, Mosuo
Lolo-Burmese
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Languages of Sichuan & Yunnan

Western branch

Tibeto-Kinnauri

Bodish: Tibetan, Tamangic, East Bodish

Western Himalayan: Kinnauri, Darma, Bunan

Central Himalayan

Magaric: Kham, Magari

Chepang

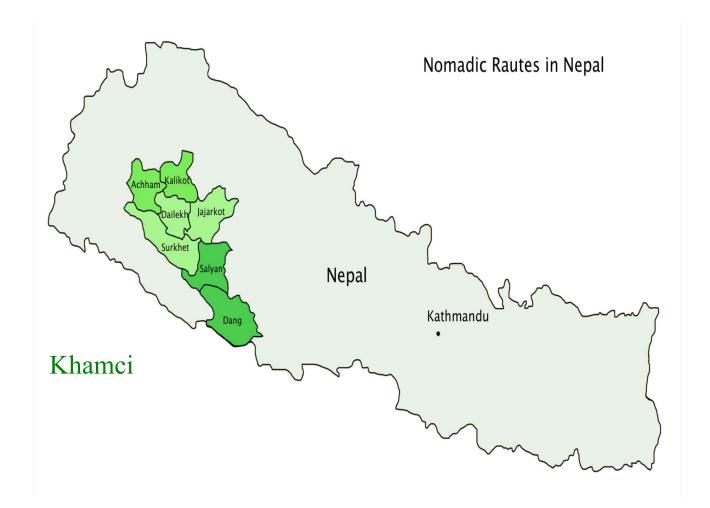
Eastern Himalayan

Kiranti: Limbu, Bantawa, Thulung, Khaling, etc.

Newaric: Newar, Thangmi

Central Branch

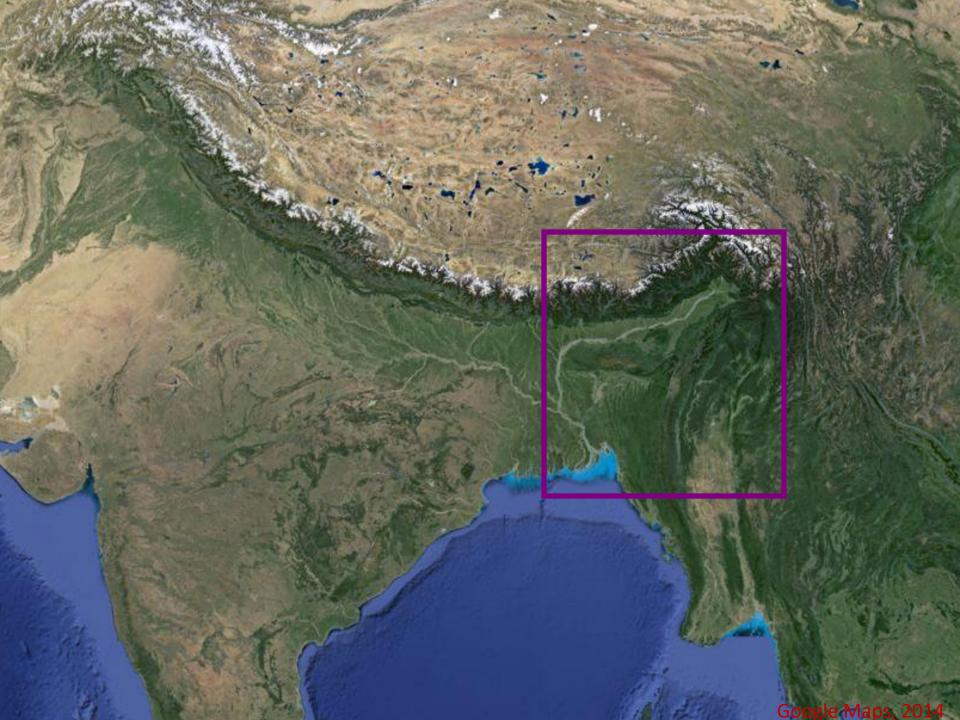
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Sal or Bodo-Konyak-Jinghpaw
  Kachinic: Jinghpaw, Andro, Luish, etc.
  Northern Naga: Tangsa, Nocte, Wancho, Phom
  Bodo-Garo: Bodo, Garo, Dimasa, Deuri
Kuki-Naga
  Kuki-Chin: Mizo, Mara, Tedim, etc.
  Tangkhul
  Ao
  Angami
Others? (Tani, Nung, Meyor)
```













NE India



NE India

- Assam
- Meghalaya
- Tripura
- Mizoram
- Manipur
- Nagaland
- Arunachal Pradesh

Chandel District, Manipur, India



Anal Khullen Vuncho Alum 2016



Monsang with Egbert Khartu



Typology

Typology of Trans-Himalayan Languages

Archaic paradigmatic complexity

Transparent agglutinative synthesis

Radical analyticity in Sinitic

Paradigmatic and syntagmatic

Syntagmatic:

shuo + qi + lai + le

Paradigmatic and syntagmatic

Syntagmatic:

shuo + qi + lai + le

Paradigmatic and syntagmatic

Syntagmatic: shuo + qi + lai + le

chu qu

Paradigmatic: shang

xia

Paradigmatic complexity in Japhug

azwy a-yw-thw-tw-khym

ra

I.GEN CISL-JUSS-DOWNSTREAM-2-give must

'You must give it to me.' (Jacques 2004: 502)

Paradigmatic complexity in Japhug

a-yw-thw-tw-khym
CISL-JUSS-DOWNSTREAM-2-give
'you give it to me'

σ- JUSSIVE 1 of 3 P1 modal prefixes
 γω- CISLOCATIVE 1 of 2 P2 deictic prefixes
 thω- DOWNSTREAM 1 of 6 P3 direction prefixes
 tω- 2nd PERSON P4 in irregular person

paradigm, all other indexes

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```
assa khokhi aŋ uwa-khw dán-si-gwn-mwn
OK friend I bamboo-OBJ cut-IMM-FUT-
PAST
```

'OK, friend, I was just going to cut the bamboo.' (Treasure)

dán-si-gwn-mwn
cut-IM M -FUT-PAST
was just going to cut

tháŋ-a tháŋ-a-khwi tháŋ-a-khwi-gwn tháŋ-a-khwi-si-gwn tháŋ-a-khwi-mwn tháŋ-gwn-mwn 'didn't go'
'hasn't gone'
'maybe hasn't gone'
'unexpectedly maybe hasn't gone'
'hadn't gone'
'would have gone'

mwider-a bi-swr-khou sigi-nanwi hor-ou elephant-su 3-pl-ACC frighten-NF night-LOC

hw-khár-hór-phin-gar-dwng
drive-MOT-DIST-REPT-REGRET-RLS

'The elephant frightened them in the night and drove them away again unfortunately.' (Boro and Basumatary 2015)

hw-khar-hor-phin-gar-dwng drive-mot-dist-rept-regret-rls

'drove them away again unfortunately'

	as lexical verb		as adverbial suffix
<mark>khár</mark> hór	'run' 'send to somebody'	DISTAL	MOTION
phin gar	'reply' 'discard'		AGAIN REGRETTABLY
dwng	'exist, reside'	REALIZED	

hw-khár-hór-phin-gar-dwng **drive-**M OT-DIST-REPT-REGRET-RLS

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Mandarin

Aspect suffixes:

-le change of state < 'finish'

-zhe persistent activity

-guo experiential < 'cross'

Mandarin

Deictics:

-qu 'go'

-lai 'come'

Mandarin

Directionals:

-shang 'ascend'

-xia 'descend'

-jin 'enter'

-chu 'exit'

Mandarin

And that's it

Archaic and Creoloid

Archaic type:

- Robust paradigmatic verb morphology, including hierarchial argument indexation paradigms based on inherited PTH material
- Complex morphophonology, rampant irregularity

Creoloid

- Some syntagmatic complexity -- unstructured sequences of transparent verbal operators, grammatical forms cognate only at very shallow levels
- Little morphophonology, all simple and transparent; no irregularity

History of the typological patterns

 Japhug shows the original PTH typology, and retains most of the original morphology

The creoloid typology seen in Boro originates in intense contact

 The Sinitic typology is shared with Mainland Southeast Asian languages through intense contact

Time Depths

- Sinitic 3,000+
- Lolo-Burmese 2,000+
 - Han Dynasty Pailang Songs
- Bodo-Garo 2,000+
 - Probable reference in Mahabharata

Time Depths

The radically analytic structure of Sinitic and the transparent agglutinative structure of Lolo-Burmese and Bodo-Garo have been stable over at least two thousand years.

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The radically analytic structure of Sinitic and the transparent agglutinative structure of Lolo-Burmese and Bodo-Garo have been stable over at least 2 thousand years.

The archaic morphologically complex structure of rGyalrong and Kiranti has been stable since the beginning of the family, at least 4 or 5 thousand years.

Typology

 Archaic complex structure is preserved in the mountains, in languages which are not learned by other groups

 Simpler structure develops when one group of people conquer neighboring groups, and those groups learn the language imperfectly



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